

## AGENDA



### SELECT COMMITTEE - DEMENTIA

**Wednesday, 5th January, 2011, at 10.00 am**  
**Swale 1, Session House, County Hall,**  
**Maidstone**

Ask for: **Christine Singh/Sue**  
**Frampton**  
Telephone **01622 694334/694993**

*Tea/Coffee will be available before the meeting*

#### **Membership**

Mrs A D Allen, Mr D L Brazier, Mr A R Chell, Mr N J Collor, Mrs T Dean, Mr S Manion, Mr K H Pugh and Mr A Sandhu, MBE

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

<b>Item No</b>		<b>Page Number</b>
1.	Election of Chairman	
2.	Membership	
	Members are asked to note that Mr L Christie has been co-opted onto this Committee	
3.	Initial Discussion on Terms of Reference, Scope of Review and Timescales	1 - 8

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Wednesday, 22 December 2010**